



# ESCALON SPORTSMAN'S CLUB

PO Box 267, Escalon CA 95320

## APRIL 2024

[www.escalonsportsman.com](http://www.escalonsportsman.com)

BOARD MEETING - TUESDAY, APRIL 9<sup>th</sup> 7:00 PM

### TUESDAY, APRIL 16<sup>th</sup>

Happy Hour 5:30-6:30pm

Dinner 6:30pm

Country Ribs, rice pilaf, green beans, salad, roll & butter \$20



### ESC Board & Contacts

President – Harold Hughes  
Vice President-- Greg Artiaga  
Secretary – Daniel Palacios  
Treasurer – Jim Calvillo  
Pete Gaarde  
John Glynn  
Open  
Bob Leonard  
Ray Lucas  
Bryan Arnold  
Fred Toelkes  
Chris Radach



**For Rental information & Reservations**  
**Call: Shauna Arnold (209) 402-7489**  
[Esc15.treasurer@gmail.com](mailto:Esc15.treasurer@gmail.com)

### CHECKOUT Our Web Site!

Website for the Escalon Sportsman's Club  
Graciously created by Dale DeBie  
[www.escalonsportsman.com](http://www.escalonsportsman.com)  
Look for future updates and current event information in the future as the site grows in the next few months.  
**Any input and suggestions can be emailed to**  
[esc15.treasurer@gmail.com](mailto:esc15.treasurer@gmail.com)



## Spring League !

**Start on April 11<sup>th</sup> and ends on**  
**May 30<sup>th</sup>**

Awards Dinner on June 1<sup>st</sup>

\$180 per shooter paid on first night  
or

\$25 per week if paid weekly

\*Fees include 2 awards dinner tickets per shooter

**Credit Cards & VENMO Accepted**  
**For DUES, Dinners,**  
**Donations, Rentals & Gifts**



Important note for ALL Shooters

Scheduled Rifle/Pistol Range Closures

The Rifle/Pistol will be closed 8am til 5pm for private events on the following dates

Sunday May 26, 2024

Sunday June 9, 2024

Sunday Sept 29, 2024

Sunday Nov 3, 2024

2024 Membership Dues

2024 Annual Dues are **\$140** unchanged from last year.

**Prompt payment is appreciated.** Dues renewal form was included in the December mailing.

\*2024 Membership card will be sent when dues payment is received.

\*Payment after **3/31/2024** will result in a **\$50** late charge.

**RIFLE & PISTOL RANGE**  
**OPEN EVERYDAY**

From 8am to sundown  
\*When Trap is not in session  
RSO required on site  
Be sure surroundings are clear & safe



**TRAP RANGE**  
**Open EVERY MONDAY 9am till done & SATURDAY 8am-12pm**

\* We always need volunteers for dinner crew, scoring & Saturday Trap, please call Pete or Harold to say, "YES"  
Like and follow us on  
**Like & follow our Facebook** page

**A Note From Our ESC President**

As we come upon the month of April, winter weather is still lingering on. Warmer weather is just around the corner!!!! The club will be hosting another winter league shoot on April 7, 2024, anyone interested in helping, please contact myself or Pete Gaarde.

The March (corn beef & cabbage) dinner was a huge success. A "Great Big Thank You" to the cooking crew. Nice to see everyone attend, April's dinner will be BBQed country ribs, rice pilaf, green beans, salad and roll/butter. Anyone interested in helping, please feel free to contact me.

Spring League starts April 11, 2024, for 8 weeks, sign ups/registrations will be done at the trap house on April 11, 2024. Come early to get signed up, cost this year is 180- per shooter. Any questions, contact Pete or myself.

We just finished our electrical upgrade for the trap houses. A great big thank you to Eric from Cates Electrical, for the outstanding workmanship.

Lots of new members have joined in the last couple of months, welcome to the Sportsman's Club. Annual Dues is now overdue, please make arrangements with Mike Lombardo/Jim Calvillo to stay current.

Harold Hughes

