



# ESCALON SPORTSMAN'S CLUB

PO Box 267, Escalon CA 95320

## DECEMBER 2023

[www.escalonsportsman.com](http://www.escalonsportsman.com)

BOARD MEETING - TUESDAY, DECEMBER 12<sup>th</sup> 7:00 PM

### TUESDAY, DECEMBER 19<sup>th</sup>

Happy Hour 5:30-6:30pm

Dinner 6:30pm



Turkey dinner and all the fixings, bread & butter \$20

### ESC PRIZE FUN SHOOT!

SATURDAY, DEC 16<sup>th</sup>  
9am-2pm



#### ESC Board & Contacts

President – Harold Hughes	(209) 815-0859
Vice President-- Greg Artiaga	(209) 298-2224
Secretary – Daniel Palacios	(619) 244-8283
Treasurer - Mike Lombardo	(209) 402-8115
Pete Gaarde	(209) 480-8411
John Glynn	(209) 531-4793
Chris Glynn	(209) 499-9611
Bob Leonard	(209) 988-4782
Ray Lucas	(209) 765-3016
Mike Lewis	(209) 777-8510
Kenny Phillips	(209) 606-7185
Dan Streeter	(209) 484-7240

**For Rental information & Reservations  
Call: Shauna Arnold (209) 402-7489**  
[Esc15.treasurer@gmail.com](mailto:Esc15.treasurer@gmail.com)

#### CHECKOUT Our Web Site!

Website for the Escalon Sportsmans Club  
Graciously created by Dale DeBie  
[www.escalonsportsman.com](http://www.escalonsportsman.com)  
Look for future updates and current event  
information in the future as the site grows in the  
next few months.  
**Any input and suggestions can be emailed to**  
[esc15.treasurer@gmail.com](mailto:esc15.treasurer@gmail.com)

## 2024



Saturday, January 13<sup>th</sup>  
Salad, Pesto pasta, bread/butter &  
mounds of crab \$75  
Dessert & Booze auction  
With GRAND Prize!

**Credit Cards & VENMO Accepted**  
For **DUES**, Dinners,  
Donations, Rentals & Gifts





**Tuesday, December 19<sup>th</sup>  
following  
Our Turkey Dinner**



## **2024 Membership Dues**

2024 Annual Dues are **\$140** unchanged from last year.

Prompt payment is appreciated.

Dues renewal form is included with this mailing. 2024 Membership card will not be sent until paid.

Payment after **3/31/2024** will result in a **\$50** late charge.

## **RIFLE & PISTOL RANGE**

### **OPEN EVERYDAY**

From 8am to sundown

\*When Trap is not in session

RSO required on site

Be sure surroundings are clear & safe



### **TRAP RANGE**

**Open EVERY MONDAY 9am till done &  
SATURDAY 8am-12pm**

\* We always need volunteers for dinner crew, scoring & Saturday Trap, please call Pete or Harold to say, "YES"

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Like & follow our [facebook](#) page

## **A Note From Our ESC President**

As we bring the year 2023 to an end, we are thankful of all our members, their families and friends who have supported the Escalon Sportsman's Club throughout the year. We have made several improvements to the club and as we move forward into 2024 many more changes will occur. On behalf of the 2023 Escalon Sportsman Club Board, we would like to all wish **"You and Your Families a very Merry Christmas and a Happy New Year"**.

We had a very successful fun turkey shoot in November and a **"Big Thank You"** is in order, for Pete Gaarde and crew for putting it all together. We are all very appreciative of all who came out and participated. Our next fun shoot is Saturday, December 16, 2023, starting at 9:am, cost is \$8.00 per round, per shooter.

A very big **"Thank You to Rick and John McIntosh"** for the cleaning, prepping and painting of the trap houses, bleachers, south side of the trap house building, as well as refinishing the gun racks.

What a tremendous turnout for the November membership dinner. The Cooking Crew did an outstanding job with the Buck Stew dinner. December's dinner is Turkey/Ham and all the fix'ins, anyone interested in helping, please feel free to contact me.

**To all members, we will be taking nominations and voting during the December dinner for the 2024 ESC Board. Requirements are, be a member in good standing and be willing to commit time to monthly board/dinner meetings and/to the betterment of the ESC.**

The annual Escalon Sportsman's Club Crab feed is Saturday, January 13, 2024. Tickets will be available soon. The price will be 75- dollars this year, as the price of crab still remains high, as well as food cost.

Membership Renewal for 2024 has begun and will be past due after March 31, 2024.

Harold Hughes

