



ESCALON SPORTSMAN'S CLUB

PO Box 267, Escalon CA 95320

March 2026

www.escalonsportsman.com

BOARD MEETING - Tuesday, February 10th 7:00 PM

TUESDAY, March 17th

Dinner 6:30pm

Corned Beef / Red Potatoes / Carrots / Cabbage / Cesar Salad / French Bread/Butter \$20



St. Patrick's Day is observed annually on March 17, commemorating the traditional death date of Saint Patrick, who is credited with bringing Christianity to Ireland in the 5th century. While originally a religious feast day, it has evolved into a global celebration of Irish heritage, culture, and community. The holiday is widely recognized in the United States, Ireland, and many other countries, though it is not a federal holiday in the U.S..

Corned Beef Dinner served @ 6:30 Bar Opens @ 5:30

ESC Board & Contacts

President -	Harold Hughes	(209) 815-0859
Vice Pres -	Greg Artiaga	(209) 298-2224
Secretary -	Daniel Palacios	(619) 244-8283
Treasurer -	Mike Lombardo	(209) 402-8115
Pete Gaarde		(209) 480-8411
John Glynn		(209) 531-4793
Robert Martin		(209) 480-9441
Bob Leonard		(209) 988-4782
Ray Lucas		(209) 765-3016
Bryan Arnold		(209) 603-0205
Fred Toelkes		(209) 613-5398
Chris Radach		(209) 602-6461

**For Rental information & Reservations
Call: Shauna Arnold (209) 402-7489**

Esc15.treasurer@gmail.com

CHECKOUT Our Website!

Website for the Escalon Sportsman's Club
Graciously created by Dale DeBie

www.escalonsportsman.com

Look for future updates and current event information in the future as the site grows in the next few months.

Any input and suggestions can be emailed to
esc15.treasurer@gmail.com



Credit Cards & VENMO Accepted
For DUES, Dinners,
Donations, Rentals & Gifts



RIFLE & PISTOL RANGE

OPEN EVERYDAY

From 8am to sundown

*When Trap is not in session

RSO required on site

Be sure surroundings are clear & safe

TRAP RANGE

Open Saturday & Monday 9am to 12pm, effective 11/8/2025

* We always need volunteers for dinner crew, scoring & Saturday Trap, please call Pete or Harold to say, "YES"

Like and follow us on

Like & follow our Facebook page:
<https://www.facebook.com/ESC1936?mibextid=ZbWKwL>

Membership renewal season coming

Dues \$150

To ensure safety on the rifle/pistol range, a Range Safety Officer (RSO) who is also a club member must be present when it is in use.

AN RSO certification course will be offered on Sunday, March 22, 2026, from 9 AM - noon, at the Club. Attendees who complete the course will earn a California Rifle & Pistol Association (CRPA) RSO designation, which the Club recognizes as valid.

Cost is \$125, which includes CRPA-issued course content, certificate, and notification to the Club. Space is limited. To register, email: info@riptowntech.com; text/call: 209-597-6656

Important note for ALL Shooters

Scheduled Rifle/Pistol Range Closures

The Rifle/Pistol will be **closed** on the following dates:

N/A

A Note From Our ESC President

March is here rather quickly and springtime is just around the corner with sunshine for all. We are looking for a couple of volunteers to help with the Saturday morning trap. If interested, please contact Pete or me. A great big Thank You to Rick and John McIntosh, Andy Lopez and Bob Leonard for giving their time to help make repairs to the shot screen. We will probably look at making additional repairs in the next couple of months, as the shot screen panels wear out.

We had another great turnout for the February membership dinner. A big "Thank You" goes out to the cooking crew for another great meal. This month's dinner will be corned beef, with red potatoes, carrots, and cabbage, Cesar salad, French bread/butter.

Our annual spring league starts Thursday, April 9, 2026, for 8 weeks. Cost is \$180- per shooter, \$140- for junior shooters with the awards dinner on Saturday, May 30, 2026. Any questions, contact Pete or myself.

A reminder to all club members, "2026" membership dues are due (\$150-), late fees of 50- after March 31, 2026. For new memberships there is a onetime initiations fee of \$200- plus \$150- for membership for a total of \$350.

We will be looking to reroof the trap house in the next couple of weeks, as the weather improves. We are always looking to make improvements to our club.

The range is open to our members and to their immediate family, please follow the rules and keep our range clean and safe.

Harold Hughes

